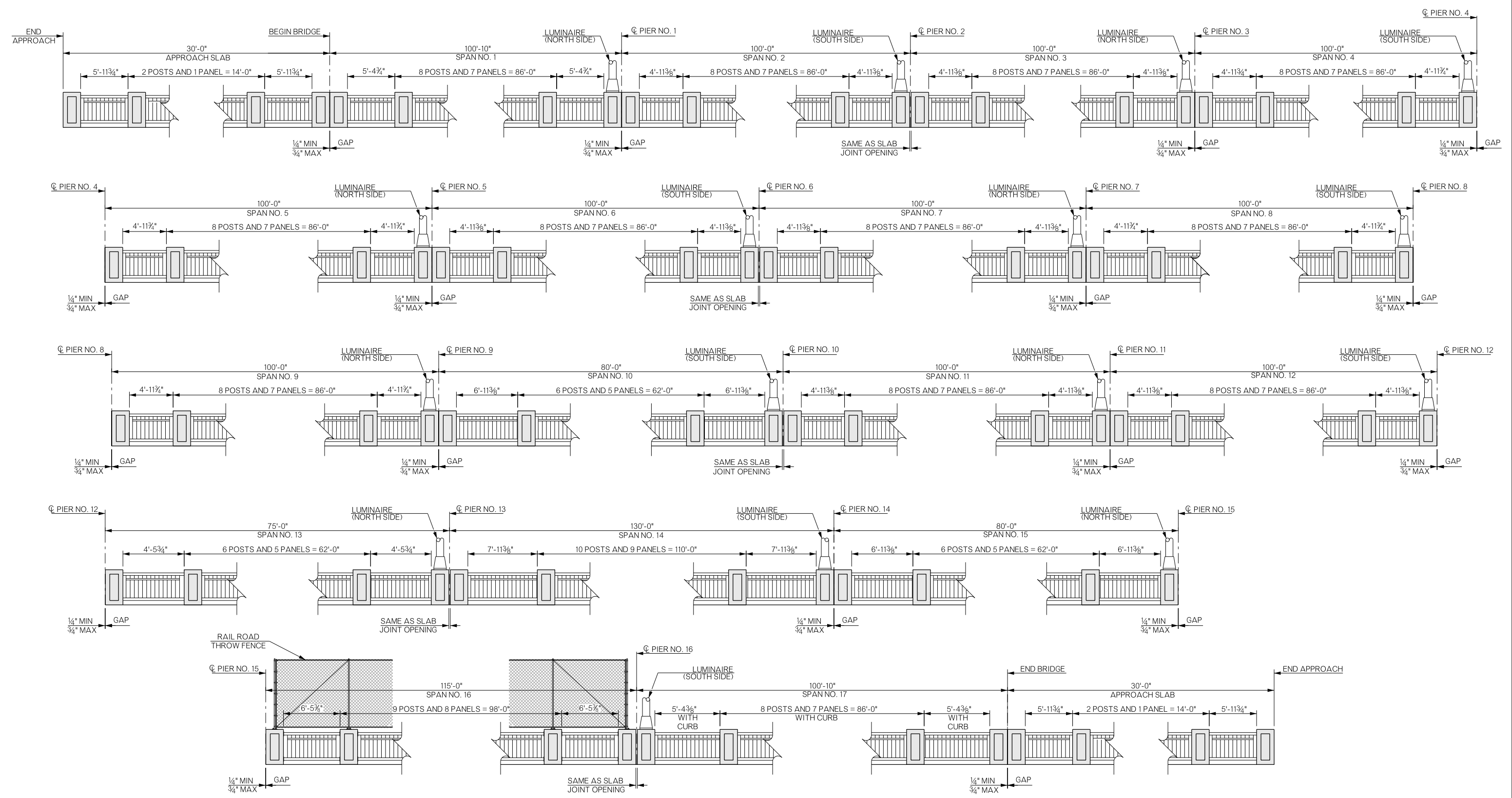


REVISIONS		
REV. NO.	DESCRIPTION	DATE



PEDESTRIAN RAIL LAYOUT

- NOTES:
- FOR DETAILS NOT SHOWN, SEE SHEETS B069, B070
 - FOR LUMINAIRE PLACEMENT, SEE SHEETS B001-B003 OF THE GENERAL PLAN AND ELEVATION.

BRIDGE "A" SH-33 OVER COTTONWOOD CREEK		LOGAN COUNTY	
Design	GT	11/15	
Detail	TIS	2/16	
Check	TT	7/16	
Squad: PEARSON		Engr: HERNANDEZ	
STATE OF OKLAHOMA		DEPARTMENT OF TRANSPORTATION	
JOB/PIECE NO. 21860(04)		SHEET NO. B070	